



# COOCH BEHAR PANCHANAN BARMA UNIVERSITY

Panchanan Nagar, Vivekananda Street, Cooch Behar - 736101, West Bengal, India  
Ph. : (03582) 230218, Ph. & Fax : (03582) 230833, E-mail : info@cbpbu.ac.in Website : www.cbpbu.ac.in

## OFFICE OF THE REGISTRAR

Ref. No.: F15.V1/AREG/019-25

Date:17.01.2025

### NOTIFICATION

As directed Cooch Behar Panchanan Barma University, it is hereby notified for general information to all concerned that the Sports Board of the Cooch Behar Panchanan Barma University in its Meeting about the schedule for the **PG Inter- Departmental Sports Events, 2024-2025**. The said Sports Events will be organized for all the PG students & Research Scholar including the PG departments of our Second Campus and the PG departments running in Two affiliated colleges.

The schedule for PG Inter- Departmental Sports Events are as under:

Sl.no.	Events	Date
1.	Volley Ball ( Men)	28.01.2025
2.	Kabaddi ( Women)	29.01.2025
3	Badminton ( Doubles Men & Women)	29.01.2025 to 31.01.2025
4	Cricket (Men)	10-13 February and 17th February, 2025
5	Athletics ( Men and Women)	19.02.2025

The Forms for taking part in the above mentioned Sports Event is being attached with the Email forwarded to each department.

To initiate the paper work for organizing all the sports event, filled in participation forms from each PG department/s is required. Therefore, all the participation forms from each department must be submitted (except cricket and Athletics') in the **office of the undersigned by 24.01.2025 positively.**

**After which no such forms/alteration in list will be entertained from any department including the affiliated colleges.**

Decision taken by the Judges for all the Sports and Games will be final in such case no complain or objection will be entertained by the Committees' of the events.

For the Cricket and Athletics' last date of submission of the Participation form on 4<sup>th</sup> February,2025.

Regarding calculation of the points for declaring the best department

#### For individual events

FOR FIRST 5  
FOR SECOND 3  
FOR THIRD 2

#### Team events

10  
07  
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#### Best Athletics 05

Man of the match 05  
Man of the series 05

You are requested to act accordingly at an earliest convenient.

Assistant Registrar



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## OFFICE OF THE REGISTRAR

Ref. No.: F15.V1/AREG/019-25

Date:17.01.2025

### In communication to:

1. The Hon'ble Vice-Chancellor, Cooch Behar Panchanan Barma University.
2. The Registrar, Cooch Behar Panchanan Barma University.
3. The Finance Officer, Cooch Behar Panchanan Barma University.
4. The Controller of Examination, Cooch Behar Panchanan Barma University.
5. The Inspector of College, Cooch Behar Panchanan Barma University.
6. The Development Officer, Cooch Behar Panchanan Barma University.
7. The Audit & Accounts Officer, Cooch Behar Panchanan Barma University.
8. The Assistant Controller of Examination, Cooch Behar Panchanan Barma University.
9. The System Administrator, Cooch Behar Panchanan Barma University.
10. The Assistant Librarian, Cooch Behar Panchanan Barma University.
11. The Head/ Co-ordinator with all Faculty Members, All the Departments, Cooch Behar Panchanan Barma University.
12. The OSD, Second Campus of Cooch Behar Panchanan Barma University at Khalishamari, Mathabhanga, Cooch Behar.
13. The Principal, A.B.N. Seal College, Cooch Behar.
14. The Principal, Cooch Behar College, Cooch Behar.
15. All the Non-Teaching Staff, All the Administrative/ Academic Departments, Cooch Behar Panchanan Barma University.
16. Kolkata Camp Office, Cooch Behar Panchanan Barma University.
17. University Notice Board, Cooch Behar Panchanan Barma University.
18. Dr Avijit Datta, System Administrator, Cooch Behar Panchanan Barma University, to upload the notice in the University Website.
19. Guard File.

  
Assistant Registrar

**DEPARTMENT OF .....**

**BADMINTON DOUBLES MEN, 2024-25**

**(Date: 29-31 January, 2025)**

<b>TEAM</b>	<b>NAME OF STUDENTS</b>	<b>SEMESTER</b>
<b>DAY SECTION</b>		
TEAM - 1		1ST
		1ST
TEAM - 2		1ST
		1ST
TEAM - 3		3RD
		3RD
TEAM - 4		3RD
		3RD
<b>EVENING SECTION</b>		
TEAM - 5		1ST
		1ST
TEAM - 6		1ST
		1ST
TEAM - 7		3RD
		3RD
TEAM - 8		3RD
		3RD

**Contact Number:** \_\_\_\_\_

**Decision/s of the judge/s of the event will be final.**

Signature of Head/ Principal with Seal

DEPARTMENT OF .....

**BADMINTON DOUBLES WOMEN,2024-25**  
**(Date: 29-31 January, 2025)**

TEAM	NAME OF STUDENTS	SEMESTER
<b>DAY SECTION</b>		
TEAM - 1		1ST
		1ST
TEAM - 2		1ST
		1ST
TEAM - 3		3RD
		3RD
TEAM - 4		3RD
		3RD
<b>EVENING SECTION</b>		
TEAM - 5		1ST
		1ST
TEAM - 6		1ST
		1ST
TEAM - 7		3RD
		3RD
TEAM - 8		3RD
		3RD

Contact Number: \_\_\_\_\_

**Decision/s of the judge/s of the event will be final.**

Signature of Head/ Principal with Seal

**DEPARTMENT OF .....**

**Inter Department Men Volleyball Tournament – 2024-25**

**(Date: 28<sup>th</sup> January, 2024)**

SL No.	Name of Students	Semester
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		

**Contact Number:** \_\_\_\_\_

**Decision/s of the judge/s of the event will be final.**

Signature of Head/ Principal with Seal

**DEPARTMENT OF .....**

**Inter Department Men Cricket 2024-25**

**(Date: 10 – 13 and 17<sup>th</sup> February, 2024)**

SL No.	Name of Students	Semester
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		

**Contact Number:** \_\_\_\_\_

**Decision/s of the judge/s of the event will be final.**

Signature of Head/ Principal with Seal

DEPARTMENT OF .....

**Inter Department Women Kabaddi Tournament – 2024-25**  
**(Date: 29<sup>th</sup> January, 2025)**

SL No.	Name of Students	Semester
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		

**Contact Number:** \_\_\_\_\_

**Decision/s of the judge/s of the event will be final.**

Signature of Head/ Principal with Seal

**DEPARTMENT OF .....**

**Annual Athletic meets, 2024-25**

**(Men & Women) (19/02/2025)**

**Each candidate can participate only in three events**

**(MEN)**

Sl. No.	Name of Students	100mtr	200mtr	400 mtr	800 mtr	Javelin Throw	Shot Put
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

**(WOMEN)**

Sl. No.	Name of Students	100mtr	200mtr	400 mtr	800 mtr	Javelin Throw	Shot Put
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

**Contact Number:** \_\_\_\_\_

**Decision/s of the judge/s of the event will be final.**

Signature of Head/ Principal with Seal